**Annual Progress Report Format for Partner Group (Format No IGSTC/MPG – 020)**

020

ANNUAL **PROGRESS REPORT**

|  |  |
| --- | --- |
| 1. Title of Partner Group |  |
| 2. Name & Address of Head, Partner Group |  |
| 3. Name & Address of Host MPI |  |
| 4. Date of Start |  |

|  |
| --- |
| 5. Objectives/deliverables of the Partner Group (not more than 50 words) |
| 6. Salient Research Achievements -Summary of Progress (not more than 500 words) |
| 7. Research work which remains to be done under the project (for on-going projects) |

8. Details of Research Staff hired/working :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Name | Position | Date of joining | Educational qualifications | Salary/  Fellowship |
|  |  |  |  |  |  |

9. Details of Exchange Visits/Conference participation made

|  |  |  |
| --- | --- | --- |
| S. No | Name | Give details |
|  |  |  |

10. List of Publications from this Project, if any (including title, author(s), journals & year(s) (Please specify if any joint publications)

(A) Papers published only in cited Journals (SCI)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Authors | Title | Journal details | Year |
|  |  |  |  |  |

(B) Papers published in Conference Proceedings, Popular Journals etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Authors | Title | Conference details | Year |
|  |  |  |  |  |

(C) Patents filed/ to be filed:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Authors | Title | Country/other details | Year |
|  |  |  |  |  |

**11.** Equipment**/**consumables procured under the project (costing more than Rs 1 lac)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S No | Name of equipment /consumables | Model & make /quantity | Date of procurement | Cost  (Rs in lac) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Signature of Head, PG Date:

(with seal/stamp)